Re: Forwarding of Draft Minutes of 404th WRC Meeting held on 21st & 22nd May, 2024 through Physical Mode - reg.

Shailesh Zala <shaileshzala@yahoo.co.in> Sat 08-Jun-24 7:20 AM To:wrc <wrc@ncte-india.org> approved

Yahoo Mail: Search, Organize, Conquer

On Wed, May 29, 2024 at 12:27 PM, wrc <wrc@ncte-india.org> wrote:

Dear Sir/Ma'am,

Please find attached herewith Draft Minutes of 404th WRC Meeting held on 21st & 22nd May, 2024 through Physical Mode at NCTE, Dwarka, New Delhi for your kind perusal and approval.

(Madan Singh Yadav) **Regional Director, WRC-NCTE, Dwarka** 

For more information or query, Please revert on the same mail <wrc@ncte-india.org>.



Warm Regards Western Regional Committee NCTE Dwarka New Delhi

The 404<sup>th</sup> Meeting of Western Regional Committee (WRC), National Council for Teacher Education was held on 21<sup>st</sup> and 22<sup>nd</sup> May, 2024 through Physical Mode.

1. The following Members attended the meeting:

| S.No. | Name of the Member             | Designation                                | Mode     |
|-------|--------------------------------|--|----------|
| 01    | Dr. Shailesh Naranbhai Zala    | Chairperson                                | Physical |
| 02    | Dr. Ashwini Halbe Karwande     | Member                                     | Physical |
| 03    | Prof. K. Pushpanadham          | Member                                     | Physical |
| 04    | Prof. Bharat Bhaktibai Ramanuj | Member                                     | Physical |
| 05    | Dr. Pathak Kalpeshkumar        | Member                                     | Physical |
| 06    | Prof. Suhaskumar Ruprao Patil  | Member                                     | Physical |
| 07    | Sh. Madan Singh Yadav          | Regional Director &<br>Convener, WRC, NCTE | Physical |

2. The following Members of WRC and State Government Representatives did not participate in the meeting:

| Sl.<br>No. | Name of the State Government<br>Representative | State/U.T.                   |
|------------|--|------------------------------|
| 01         | State Government Representative                | State of Madhya Pradesh      |
| 02         | State Government Representative                | State of Chhattisgarh        |
| 03         | State Government Representative                | State of Maharashtra         |
| 04         | State Government Representative                | State of Goa                 |
| 05         | State Government Representative                | U.T. of Dadra & Nagar Haveli |
| 06         | State Government Representative                | U.T. of Daman & Diu          |
| 07         | State Government Representative                | State of Rajasthan           |
| 08         | State Government Representative                | State of Gujarat             |

With the permission of the Chair, **Shri Madan Singh Yadav**, **Regional Director**, **WRC**, presented the Agenda before the Committee. Item-wise decisions taken on each Agenda Item are as under:

| S.NO. | APPLICATION<br>NUMBER | NAME AND<br>ADDRESS OF THE<br>INSTITUTION   | NAME OF<br>COURSE                  | DECISION OF WRC   |
|-------|-----------------------|---|------------------------------------|---|
| 1     | 2526202402221574      | TAK SHIKSHA<br>NIKETAN T.T.<br>COLLEGE AJMER<br>AJMER,<br>LOHAGAL,<br>AJMER,<br>RAJASTHAN-<br>305004  | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 2     | 2526202402091186      | MAHARAJA<br>AGERSAIN<br>COLLEGE,<br>BHADRA,<br>HANUMANGARH,<br>RAJASTHAN-<br>335501   | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 3     | 2526202402131276      | DEPARTMENT OF<br>EDUCATION AND<br>EXTENSION<br>SAVITRIBAI<br>PHULE PUNE<br>UNIVERSITY,<br>GANESHKHIND<br>ROAD, HAVELI,<br>PUNE,<br>MAHARASHTRA-<br>411007                                       | B.SC. B.ED<br>(50)                 | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 4     | 2526202402141312      | SHRI<br>ACHARYARATNA<br>DESHBHOOSHAN<br>SHIKSHAN<br>PRASARAK<br>MANDAL'S<br>MAHAVIR<br>MAHAVIDYALAYA,<br>KOLHAPUR<br>NEAR NEW<br>PALACE,<br>VAISHALI<br>PARISAR,<br>BHAUSINGJI<br>ROAD, KARVIR, | B.A. B.ED.<br>(100)                | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |

|   |                  | KOLHAPUR,<br>MAHARASHTRA-<br>416003  |                                    |   |
|---|------------------|--|------------------------------------|---|
| 5 | 2526202402091182 | RAJASTHAN<br>SHIKSHAK<br>PRASHIKSHAN<br>VIDYAPEETH<br>JAIPUR,<br>SHAHPURA BAGH,<br>JAIPUR,<br>RAJASTHAN-<br>302002                       | B.A. B.ED.<br>(50)                 | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 6 | 2526202402221581 | INDIA OVERSEAS<br>COLLEGE FOR<br>EDUCATION,<br>SANGANER,<br>SECTOR- 6,<br>SHEYOPUR ROAD,<br>SANGANER,<br>JAIPUR,<br>RAJASTHAN-<br>302033 | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 7 | 2526202402191453 | S.S.G. PAREEK P.G.<br>COLLEGE OF<br>EDUCATION,<br>JAIPUR, NEAR<br>MEERA MARG,<br>BANIPARK,<br>JAIPUR,<br>RAJASTHAN-<br>302016            | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 8 | 2526202402071086 | SIDDHARTH<br>COLLEGE OF<br>EDUCATION,<br>BILWA, TONK<br>ROAD,<br>SANGANER,<br>JAIPUR,<br>RAJASTHAN-<br>302022                            | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 9 | 2526202402191438 | TAJ MEMORIAL<br>TEACHER<br>TRAINING<br>COLLEGE,<br>JAGDISHPURA,,   | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of   |

|    |                  | KOTPUTLI,<br>JAIPUR,<br>RAJASTHAN-<br>303105   |                                    | deficiencies through<br>online transition<br>application portal.  |
|----|------------------|--|------------------------------------|---|
| 10 | 2526202402271787 | BIYANI GIRLS<br>B.ED. COLLEGE<br>VIDHYADHAR<br>NAGAR, SECTOR-<br>3, JAIPUR,<br>RAJASTHAN-<br>302039  | B.SC. B.ED<br>(50)                 | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 11 | 2526202402141307 | SHRI AGRASEN<br>SNATKOTTAR<br>SHIKSHA<br>MAHAVIDYALAYA<br>CTE, KESHAV<br>VIDYAPEETH,<br>JAMDOLI, JAIPUR<br>JAMDOLI,<br>KESHAV<br>VIDHYAPEETH,<br>JAIPUR EAST,<br>JAIPUR,<br>RAJASTHAN-<br>302031 | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 12 | 2526202402201498 | ANURADHA<br>MAHILA<br>SHIKSHAK<br>PRASHIKSHAN<br>MAHAVIDYALAYA<br>NAIWALA, AJMER<br>ROAD,<br>SANGANER,<br>JAIPUR,<br>RAJASTHAN-<br>302042  | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 13 | 2526202402241712 | UJAS COLLEGE<br>OF EDUCATION<br>GANWAR<br>BRAHMNAN,<br>DADIYA ROAD,<br>SANGANER,<br>JAIPUR,<br>RAJASTHAN-  | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |

|    |                  | 303905   |                                    |   |
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| 14 | 2526202402131270 | VIVEK DEGREE<br>TEACHER<br>TRAINING<br>COLLEGE<br>KALWAR<br>JAIPUR, KALWAR<br>ROAD JAIPUR,<br>JAIPUR,<br>RAJASTHAN-<br>303706                        | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 15 | 2526202402211561 | RAMA DEVI<br>MAHILA T.T.<br>COLLEGE<br>HARNATHPURA, ,<br>MANDAWA,<br>JHUNJHUNU,<br>RAJASTHAN-<br>333041  | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 16 | 2526202402101194 | ALANKAR<br>MAHILA B.ED<br>COLLEGE<br>JAIPUR, SIRSI<br>ROAD, JAIPUR,<br>RAJASTHAN-<br>302034  | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 17 | 2526202402191466 | SHRI T S PATEL<br>B.A. B.ED. B.SC.<br>B.ED. COLLEGE<br>AMBALIYARA,<br>AMBALIYARA -<br>CHANDREJ ROAD,<br>BAYAD, BAYAD,<br>ARAVALLI,<br>GUJARAT-383325 | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 18 | 2526202402101202 | SHRI JIVAN JYOT<br>B.A.B.ED<br>COLLEGE,<br>VAGHELA,<br>WADHWAN TO<br>VAGHELA ROAD,<br>WADHWAN,<br>SURENDRANAGA<br>R, GUJARAT-                        | B.A.<br>B.ED.(50)                  | Application rejected<br>on the ground<br>mentioned through<br>online transition<br>application portal.  |

|    |                  | 363030  |                                    |   |
|----|------------------|---|------------------------------------|---|
| 19 | 2526202403042038 | BHARTI MAHILA<br>MAHAVIDHYALAYA<br>DHANOTA,<br>DHANOTA,<br>SHAHPURA,<br>JAIPUR,<br>RAJASTHAN-<br>303804   | B.A.<br>B.ED.(50)                  | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 20 | 2526202402241723 | SHRI GANESH<br>COLLEGE OF<br>EDUCATION<br>CHURINA, ,<br>BUHANA,<br>BUHANA,<br>JHUNJHUNU,<br>RAJASTHAN-<br>333515  |                                    | Application rejected<br>on the ground<br>mentioned through<br>online transition<br>application portal.  |
| 21 | 2526202402201492 | YADUVANSHI<br>COLLEGE OF<br>EDUCATION,<br>SOHALI<br>SOHALI, BUHANA<br>ROAD SOHALI,<br>BUHANA,<br>BUHANA,<br>JHUNJHUNU,<br>RAJASTHAN-<br>333515            | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 22 | 2526202402211571 | SHRI<br>SHRADDHANATH<br>TEACHER<br>TRAINING<br>EDUCATION<br>COLLEGE, TODI<br>TODI, TODI,<br>GUDHA GOUR JI,<br>GUDHA<br>JHUNJHUNU,<br>RAJASTHAN-<br>333022 | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |

| 23 | 2526202403011912 | BHOM SINGH<br>TEACHERS<br>TRAINING<br>COLLEGE<br>GHORIWARA,<br>SIKAR ROAD,<br>NAWALGARH,<br>JHUNJHUNU,<br>RAJASTHAN-<br>332705           | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
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| 24 | 2526202402261757 | MODERN<br>TEACHERS<br>TRAINING<br>COLLEGE<br>MUKUNDGARH<br>MANDI, ,<br>NAWALGARH,<br>MUKUNDGARH,<br>JHUNJHUNU,<br>RAJASTHAN-<br>333705   | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 25 | 2526202402211569 | SMT.JYANKI DEVI<br>T T COLLEGE,<br>DOOMRA<br>DOOMRA,<br>RAJASTHAN,<br>NAWALGARH,<br>JHUNJHUNU,<br>RAJASTHAN-<br>333707                   | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 26 | 2526202402221599 | RAJASTHAN T.T.<br>COLLEGE,<br>MANDAWA ROAD,<br>GANPATI NAGAR,<br>MANDAWA ROAD,<br>GANPATI NAGAR, ,<br>JHUNJHUNU,<br>RAJASTHAN-<br>333001 | B.A. B.ED.<br>(50)                 | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 27 | 2526202402121236 | NORANG RAM<br>DAYANAND<br>DHUKIA<br>COLLEGE<br>MALSISAR ROAD,<br>JHUNJHUNU,  | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through   |

|    |                  | RAJASTHAN-<br>333001   |                                    | online transition<br>application portal.  |
|----|------------------|--|------------------------------------|---|
| 28 | 2526202402211560 | SHRI GOVIND<br>SHIKSHAK<br>PRASHIKSHAN<br>MAHAVIDYALAYA,<br>BISSAU,<br>JHUNJHUNU<br>ROAD,<br>JHUNJHUNU,<br>RAJASTHAN-<br>331027              | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 29 | 2526202402201516 | SH RAMAKANT<br>VYAS MAHILA<br>SIKSHAK<br>PRASHIKSHAN<br>MAHAVIDHYALAY<br>CHIRAWA,<br>JHUNJHUNU,<br>RAJASTHAN-<br>333026                      | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 30 | 2526202402191460 | SARASWATI<br>SHIKSHAN<br>SANSTHAN,<br>JAISINGHWAS<br>JAISINGHWAS,<br>LOTIA ROAD,<br>SURAJGARH,<br>JHUNJHUNU,<br>RAJASTHAN-<br>333029         | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 31 | 2526202402131283 | DHATTARWAL<br>COLLEGE OF B.A<br>B.ED./B.SC. B.ED.<br>LAMBA<br>HAMIRWAS,<br>BAGAR<br>MANDRELLA<br>ROAD,<br>JHUNJHUNU,<br>RAJASTHAN-<br>333023 | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |

| 32 | 2526202402291887 | SHRI MANSA<br>GIRLS P.G.<br>COLLEGE,UDAIPU<br>RWATI,<br>JHUNJHUNU,<br>RAJASTHAN,<br>UDAIPURWATI,<br>NEAR CHUNGI<br>NO03,GUDHA<br>ROAD,<br>UDAIPURWATI,<br>UDAIPURWATI,<br>JHUNJHUNU,<br>RAJASTHAN-<br>333307 | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
|----|------------------|--|------------------------------------|---|
| 33 | 2526202402231689 | GYAN VIHAR<br>SCHOOL OF<br>EDUCATION,<br>SURESH GYAN<br>VIHAR<br>UNIVERSITY,<br>JAIPUR,<br>JAGATPURA,<br>MAHAL ROAD,<br>SANGANER,<br>JAIPUR,<br>RAJASTHAN-<br>302017   | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 34 | 2526202403021994 | SEVANAND<br>MAHAVIDHAYALA<br>YA<br>NEWAI, , NEWAI,<br>NEWAI, TONK,<br>RAJASTHAN-<br>304021   | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 35 | 2526202402071097 | PROF S KARAN<br>GIRLS TEACHERS<br>TRAINING<br>COLLEGE<br>MUKUNDGARH, ,<br>NAWALGARH,<br>JHUNJHUNU,<br>RAJASTHAN-<br>333705   | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |

| 36 | 2526202403011955 | BIFF AND BRIGHT<br>TEACHERS<br>TRAINING<br>COLLEGE<br>PADASOLI, NH 8,<br>DUDU, JAIPUR,<br>RAJASTHAN-<br>303008                           | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
|----|------------------|--|------------------------------------|---|
| 37 | 2526202402071092 | R.G. TEACHER<br>TRAINING<br>COLLEGE<br>VIRATNAGAR,<br>GANESH JI ROAD,<br>VIRATNAGAR,<br>JAIPUR,<br>RAJASTHAN-<br>303102                  | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 38 | 2526202402271810 | AMBIKA<br>TEACHERS<br>TRAINING<br>COLLEGE BA BED<br>GUDA<br>VISHNOIYAN,<br>GUDA<br>VISHNOIYAN,<br>LUNI, JODHPUR,<br>RAJASTHAN-<br>342802 | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 39 | 2526202402071112 | GOMI DEVI<br>WOMEN T T<br>COLLEGE<br>JODHPUR, KURI<br>BHAGTASNI<br>HOUSING BOARD,<br>LUNI, JODHPUR,<br>RAJASTHAN-<br>342005              | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 40 | 2526202403032030 | CENTRAL<br>MODERN<br>TEACHERS<br>TRAINING<br>COLLEGE<br>GUJRAWAS,<br>JODHPUR,<br>RAJASTHAN-  | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |

|    |                  | 342001  |                                    |   |
|----|------------------|---|------------------------------------|---|
| 41 | 2526202403021967 | MAYURAKSHI T.T.<br>COLLEGE<br>DAIJAR,<br>MATHANIA ROAD,<br>JODHPUR,<br>RAJASTHAN-<br>342304   | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 42 | 2526202402221604 | MARWAR<br>SHIKSHAK<br>PRASHIKSHAN<br>MAHAVIDHYALAY<br>A<br>DAIJAR,<br>MANDALNATH<br>CHORAHA,<br>MATHANIYA<br>ROAD, JODHPUR,<br>RAJASTHAN-<br>342304 | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 43 | 2526202403042056 | SHRI<br>MAHALAXMI<br>WOMEN<br>TEACHER<br>TRAINING<br>COLLEGE<br>JODHPUR, ,<br>RAJASTHAN-<br>342003  | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Application rejected<br>on the ground<br>mentioned through<br>online transition<br>application portal.  |
| 44 | 2526202402171396 | LATE KUMARI<br>LAXMI BADHALA<br>GIRLS P G<br>COLLEGE<br>GOVINDGARH,<br>N.H.52,<br>GOVINDGARH,<br>CHOMU, CHOMU,<br>JAIPUR,<br>RAJASTHAN-<br>303712   | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 45 | 2526202402151330 | ST. JOSEPH<br>COLLEGE<br>B.A.B.ED/<br>B.SC.B.ED   | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of   |

|    |                  | SANGANER,<br>SHOEPUR,<br>JAIPUR,<br>RAJASTHAN-<br>302020   |                                    | deficiencies through<br>online transition<br>application portal.  |
|----|------------------|--|------------------------------------|---|
| 46 | 2526202403021992 | RAJPUTANA<br>TEACHERS<br>TRAINING<br>COLLEGE<br>DABLA ROAD,<br>SHYAM NAGAR,<br>KOTPUTLI,<br>JAIPUR,<br>RAJASTHAN-<br>303108                | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 47 | 2526202402271786 | AADARSH<br>SHIKSHAK<br>PRASHIKSHAN<br>MAHAVIDYALAY,<br>DEU<br>OTHER, VPO-DEU,<br>TH-KHINVSAR,<br>DIST-NAGAUR<br>RAJASTHAN-<br>341001       | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Application rejected<br>on the ground<br>mentioned through<br>online transition<br>application portal.  |
| 48 | 2526202403011929 | MAHATMA<br>JYOTIBA FULE<br>SHIKSHAK<br>PRASHIKSHAN<br>MAHAVIDYALAYA<br>HAROTA, SIKAR<br>ROAD, CHOMU,<br>JAIPUR,<br>RAJASTHAN-<br>303702    | B.A. B.ED.<br>(50)                 | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 49 | 2526202402221657 | ST. XAVIER<br>TEACHERS<br>TRAINING<br>COLLEGE,<br>RAMPURA<br>RAILWAY,<br>RAMPURA ROAD,<br>PHAGI, PHAGI,<br>JAIPUR,<br>RAJASTHAN-<br>303005 | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |

| 50 | 2526202403021969 | SNEH TEACHERS<br>TRAINING<br>COLLEGE<br>SANGANER,<br>NEWTA ROAD,<br>BALAJI BAZAR,<br>MUHANA,<br>SANGANER,<br>JAIPUR,<br>RAJASTHAN-<br>302029         | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
|----|------------------|--|------------------------------------|---|
| 51 | 2526202402291881 | MJRP COLLEGE<br>OF EDUCATION<br>KANT KALWAR,<br>RIICO<br>INDUSTRIAL<br>AREA, AMBER,<br>JAIPUR,<br>RAJASTHAN-<br>303002                               | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 52 | 2526202402271804 | POKHRAN T.T.<br>COLLEGE<br>POKHRAN,<br>STREET PHULSUN<br>ROAD, POKHRAN,<br>JAISALMER,<br>RAJASTHAN-<br>345021  | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 53 | 2526202402221601 | S.S. JAIN SUBODH<br>MAHILA<br>SHIKSHAK<br>PRASHIKSHAN<br>MAHAVIDYALAYA<br>SANGANER,<br>AIRPORT ROAD,<br>SANGANER,<br>JAIPUR,<br>RAJASTHAN-<br>302029 | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 54 | 2526202402171390 | SWARUP<br>COLLEGE OF<br>EDUCATION<br>CHAKSU, JAIPUR,<br>NIMORIA ROAD,<br>CHAKSU BY-PASS,<br>CHAKSU,<br>CHAKSU, JAIPUR,                               | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |

|    |                  | RAJASTHAN-<br>303901  |                                    |   |
|----|------------------|---|------------------------------------|---|
| 55 | 2526202402141304 | LORD SHIVA<br>GIRLS TEACHERS<br>TRAINING<br>COLLEGE,<br>BHINMAL<br>MAHAVEER<br>NAGAR, JALLORE,<br>RAJASTHAN-<br>343029                                | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 56 | 2526202402281836 | CHOUDHARY<br>TEACHERS<br>TRAINING<br>COLLEGE<br>SANGTEDA, N.H<br>8,, KOTPUTLI,<br>JAIPUR,<br>RAJASTHAN-<br>303108                                     | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 57 | 2526202402201510 | JABALPUR<br>PUBLIC COLLEGE<br>KARMETA PATAN<br>ROAD NEAR RTO<br>OFFICE<br>JABALPUR, 49,<br>JABALPUR,<br>MADHYA<br>PRADESH-482002                      | B.A. B.ED.<br>(50)                 | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 58 | 2526202402081118 | B.D. MEMORIAL<br>KALYAN<br>SANSTHAN (B.A.<br>B.ED B.SC B.ED<br>COLLEGE)<br>NIWARU ROAD,<br>JMS NAGAR,<br>JHOTWARA,<br>JAIPUR,<br>RAJASTHAN-<br>302012 | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Application rejected<br>on the ground<br>mentioned through<br>online transition<br>application portal.  |
| 59 | 2526202402061026 | LAXMI COLLEGE<br>OF EDUCATION<br>SHAHPURA,<br>LAXMI NAGAR,<br>VILLAGE BIDARA,<br>SHAHPURA,<br>JAIPUR,   | B.A. B.ED.<br>(50)                 | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition                        |

|    |                  | RAJASTHAN-<br>303103   |                                    | application portal.   |
|----|------------------|--|------------------------------------|---|
| 60 | 2526202403042039 | BIYANI COLLEGE<br>OF SCIENCE AND<br>MANAGEMENT<br>KALWAR,<br>KALWAR-JOBNER<br>ROAD,<br>JHOTWARA,<br>JAIPUR,<br>RAJASTHAN-<br>303706                      | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 61 | 2526202402121232 | CH. K. R. GODARA<br>MEMORIAL<br>COLLEGE<br>BASHIR<br>BASHIR, 4 MKS<br>BASHIR TH<br>TIBBI DIST<br>HANUMANGARH,<br>TIBBI, SANGRIA,<br>RAJASTHAN-<br>335063 | B.A. B.ED./<br>B.SC. B.ED<br>(50)  | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 62 | 2526202402071079 | MAHAVEER JAIN<br>VIDHYALAYA<br>SANSTHAN<br>BADGAON<br>BHINDER ROAD,<br>KEER KI<br>CHOWKI,<br>BHINDER,<br>UDAIPUR,<br>RAJASTHAN-<br>313603                | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 63 | 2526202403011945 | LAXMI BAI<br>MAHILA<br>MAHAVIDYALAYA<br>SADARPURA,<br>SADARPURA<br>ROAD, MALPURA,<br>TONK,<br>RAJASTHAN-<br>304502                                       | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 64 | 2526202402121258 | NATHDWARA<br>INSTITUTE OF<br>BIOTECHNOLOGY<br>AND  | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of   |

|    |                  | MANAGEMENT<br>UPALI ODEN,<br>NATHDWARA,<br>BHANSOL<br>GADWADA ROAD,<br>NATHDWARA,<br>RAJASMAND,<br>RAJASTHAN-<br>313301   |                                    | deficiencies through<br>online transition<br>application portal.  |
|----|------------------|---|------------------------------------|---|
| 65 | 2526202402281868 | BABA NARSINGH<br>DAS PG COLLEGE<br>NECHHWA,<br>SALASAR ROAD<br>SIKAR,<br>LAXMANGARH,<br>SIKAR, SIKAR,<br>RAJASTHAN-<br>332026   | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 66 | 2526202402211543 | BABA SHYAM<br>RISHI SANSKRITI<br>P.G MAHILA<br>MAHAVIDYALAYA<br>CHOMUPUROHIT<br>AN,PRAGYA-<br>NAGAR, TEHSIL-<br>REENGUS,<br>CHOMUPUROHIT<br>AN,SIKAR,<br>RAJASTHAN-<br>332602 | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 67 | 2526202402121242 | JAMNA GIRLS<br>B.ED. COLLEGE<br>JEEVANPURA,<br>SURERA,<br>DANTARAMGARH,<br>SIKAR,<br>RAJASTHAN-<br>332742   | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 68 | 2526202403032019 | DARSHAN B.ED<br>COLLEGE<br>RALAYATI, SH 19,<br>JHALRAPATAN,<br>JHALAWAR,<br>RAJASTHAN-<br>326023  | B.A. B.ED./<br>B.SC. B.ED<br>(50)  | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |

| 69 | 2526202402231695 | BABY HAPPY<br>MODERN DEGREE<br>COLLEGE<br>HANUMANGARH<br>JUNCTION, BY<br>PASS ROAD,<br>JUNCTION,<br>HANUMANGARH,<br>RAJASTHAN-<br>335512 | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
|----|------------------|--|------------------------------------|---|
| 70 | 2526202402061028 | ARAVALI<br>COLLEGE OF<br>TEACHERS<br>TRAINING<br>EKLINGPURA,<br>JHAMER KOTDRA<br>ROAD, GIRVA,<br>UDAIPUR,<br>RAJASTHAN-<br>313003        | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 71 | 2526202402241721 | SANSKAR BALIKA<br>P.G. COLLEGE<br>PALSANA, GOVATI<br>ROAD,<br>DANTARAMGARH,<br>PALSANA, SIKAR,<br>RAJASTHAN-<br>332402                   | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 72 | 2526202402211549 | ARJUNRAM<br>TEACHER<br>TRAINING<br>COLLEGE,<br>LAXMANGARH<br>ROAD, SIKAR,<br>RAJASTHAN-<br>332001  | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 73 | 2526202402261760 | M.D.COLLEGE<br>PALLU, MEGA<br>HIGHWAY ROAD,<br>PALLU,<br>HANUMANGARH,<br>RAJASTHAN-<br>335524  | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |

| 74 | 2526202402211555 | SHRI ARJUNRAM<br>SHIKSHAK<br>PRASHIKSHAN<br>MAHAVIDHYALAY<br>A<br>LAXMANGARH<br>ROAD, SIKAR,<br>RAJASTHAN-<br>332001  | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
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| 75 | 2526202402261738 | CHANDURAM<br>SUTHAR<br>MEMORIAL<br>COLLEGE<br>CHHANI BARI<br>CHHANI BARI,<br>ADAMPUR ROAD<br>CHHANI BARI,<br>5CHN BHADRA,<br>HANUMANGARH,<br>RAJASTHAN-<br>335511 | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 76 | 2526202402211568 | SWAMI<br>KESHWANAND<br>COLLEGE OF<br>ARTS, SCIENCE<br>AND COMMERCE<br>BHADHADAR, N.H.<br>52, KIRDOLI<br>ROAD, DHOD,<br>SIKAR,<br>RAJASTHAN-<br>332315             | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 77 | 2526202403022007 | ROHET COLLEGE<br>ROHAT, PALI,<br>RAJASTHAN-<br>306421   | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 78 | 2526202402131274 | S.S.C. EDUCATION<br>COLLEGE SEONI<br>DORLICHHATARP<br>UR, KATANGI<br>ROAD SEONI,<br>MADHYA<br>PRADESH-480661  | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition                        |

|    |                  |   |  | application portal.   |
|----|------------------|---|--|---|
| 79 | 2526202402241727 | UMA<br>VINDHYAVASINI<br>SANSKAR<br>MAHAVIDYALAYA<br>LATORI,<br>MAJHAPARA,<br>LATORI,<br>SURAJPUR,<br>CHATTISGARH-<br>497229           | B.A. B.ED.<br>(50)   | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 80 | 2526202402261755 | SHRI SAI BABA<br>AADARSH<br>MAHAVIDYALAYA<br>DIGMA, BANARAS<br>ROAD,<br>AMBIKAPUR,<br>SURGUJA,<br>CHATTISGARH-<br>497001              | B.SC. B.ED<br>(50)   | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 81 | 2526202402271802 | SANDIPANI<br>ACADEMY<br>ACHHOTI,<br>KUMHARI-<br>AHIWARA ROAD,<br>DHAMDHA,<br>ACHHOTI,<br>MURMUNDA,<br>DURG,<br>CHATTISGARH-<br>490036 | B.A. B.ED./<br>B.SC. B.ED<br>(100)                                       | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 82 | 2526202402171409 | SHAILDEVI<br>MAHAVIDYALAYA<br>ANDA, JANJGIRI<br>ROAD, DURG,<br>CHATTISGARH-<br>491221   | B.A. B.ED./<br>B.SC. B.ED<br>(100)                                       | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 83 | 2526202403042047 | KAMLA NEHRU<br>MAHAVIDYALAYA<br>KORBA, RANI<br>MAHAL RANI<br>ROAD PURANI<br>BASTI, KORBA,   | B.A. B.ED<br>SECONDAR<br>Y (2 UNIT),<br>MIDDLE (2<br>UNIT),B.SC.<br>B.ED | Application rejected<br>on the ground<br>mentioned through<br>online transition<br>application portal.  |

|    |                  | CHATTISGARH-<br>495677  | SECONDAR<br>Y (2 UNIT),<br>MIDDLE (2<br>UNIT) |   |
|----|------------------|---|---|---|
| 84 | 2526202402231675 | SHRI RAM<br>COLLEGE<br>RAISINGHNAGAR,<br>V P O -71 RB<br>GAJSINGHPUR<br>ROAD,<br>RAISINGHNAGAR,<br>SRI<br>GANGANAGAR,<br>RAJASTHAN-<br>335051 | B.A. B.ED./<br>B.SC. B.ED<br>(100)            | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 85 | 2526202402101203 | RANA PRATAP<br>MAHILA<br>TEACHER<br>TRAINING<br>COLLEGE<br>BHINDER, NEAR<br>PATROL PUMP,<br>BHINDER,<br>UDAIPUR,<br>RAJASTHAN-<br>313603      | B.A. B.ED./<br>B.SC. B.ED<br>(100)            | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 86 | 2526202402081131 | POONAMCHAND<br>GUPTA<br>VOCATIONAL<br>COLLEGE<br>KHANDWA<br>KHANDWA, 33<br>CIVIL LINES,<br>KHANDWA,<br>MADHYA<br>PRADESH-450001               | B.SC. B.ED<br>(50)                            | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 87 | 2526202402091164 | ORIENTAL<br>UNIVERSITY,<br>INDORE<br>JAKHYA, SANWER<br>ROAD, SANWER,<br>INDORE,<br>MADHYA<br>PRADESH-453555                                   | <b>B.A. B.ED.</b><br>(100)                    | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 88 | 2526202402061037 | MAHAKOSHAL<br>COLLEGE OF<br>SCIENCE,<br>CHHAPARA,   | <b>B.A. B.ED.</b><br>(100)                    | Show Cause Notice be<br>issued to the<br>institution for  |

|    |                  | LAL MATI ROAD,<br>CHHAPARA,<br>SEONI, MADHYA<br>PRADESH-480884  |                                    | compliance of<br>deficiencies through<br>online transition<br>application portal.   |
|----|------------------|---|------------------------------------|---|
| 89 | 2526202402261765 | SHRI SHYAM<br>SHIKSHAK<br>PARSHIKSHAN<br>SANSTHAN<br>BHADRA<br>BHADRA, NOHAR<br>ROAD, BHADRA,<br>HANUMANGARH,<br>RAJASTHAN-<br>335501         | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Application rejected<br>on the ground<br>mentioned through<br>online transition<br>application portal.  |
| 90 | 2526202402111223 | KHANDELA SAH<br>SHIKSHA B.A.<br>B.ED<br>MAHAVIDYALAYA<br>DAYARA, KANWAT<br>ROAD,<br>KHANDELA,<br>SIKAR,<br>RAJASTHAN-<br>332709               | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 91 | 2526202402121248 | VINAYAK P.G.<br>COLLEGE<br>SHIVSINGHPURA,<br>NAWALGARH<br>ROAD, SIKAR,<br>RAJASTHAN-<br>332001  | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 92 | 2526202402101201 | MAHARISHI<br>CENTRE FOR<br>EDUCATIONAL<br>EXCELLENCE<br>LAMBAKHEDA<br>BHOPAL,<br>BAIRASIA ROAD,<br>HUZUR, BHOPAL,<br>MADHYA<br>PRADESH-462038 | B.A. B.ED.<br>(100)                | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 93 | 2526202402131293 | PALI ACADEMIC<br>INSTITUTION<br>BISONI<br>BISONI, WARD NO   | B.SC. B.ED<br>(100)                | Show Cause Notice be<br>issued to the<br>institution for  |

|    |                  | 03, LANJI, LANJI,<br>BALAGHAT,<br>MADHYA<br>PRADESH-481222  |                                    | compliance of<br>deficiencies through<br>online transition<br>application portal.   |
|----|------------------|---|------------------------------------|---|
| 94 | 2526202402191454 | SHRI GAJANAN<br>SHIKSHA SAMITI<br>COLLEGE<br>KIWLARI, 03,<br>SOHAGPUR,<br>HOSHANGABAD,<br>MADHYA<br>PRADESH-461771  | B.SC. B.ED<br>(100)                | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 95 | 2526202402271823 | PT RAM SUNDAR<br>SHUKLA SHIKSHA<br>AVAM<br>PRASHIKSHAN<br>SANSTHAN<br>PAHADIYA<br>PAHADIYA,<br>PAHADIYA,<br>RAIPUR<br>KARCHULIYAN,<br>REWA,<br>MADHYA<br>PRADESH-486114 | B.A. B.ED.<br>(50)                 | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 96 | 2526202402101204 | IASE DEEMED TO<br>BE UNIVERSITY<br>OF GANDHI VIDYA<br>MANDIR<br>SARDARSHAHR,<br>GANDHI VIDYA<br>MANDIR,<br>SARDARSHAHR,<br>CHURU,<br>RAJASTHAN-<br>331403               | B.A. B.ED./<br>B.SC. B.ED<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal. |
| 97 | 2526202402231660 | KARMAVEER<br>HIRE ARTS,<br>SCIENCE,<br>COMMERCE AND<br>EDUCATION<br>COLLEGE,<br>HT. MURLIDHAR<br>NAGAR,<br>GARGOTI,<br>BHUDARGAD,                                       | B.A. B.ED.<br>(80)                 | Application rejected<br>on the ground<br>mentioned through<br>online transition<br>application portal.  |

| 98  | 2526202402171412 | GARGOTI,<br>KOLHAPUR,<br>MAHARASHTRA-<br>416209<br>MEKALSUTA<br>COLLEGE<br>DINDORI,<br>WARD NO 01,<br>DINDORI,<br>MADHYA<br>PRADESH-481880 | B.SC.<br>B.ED(50)    | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal.  |
|-----|------------------|--|----------------------|--|
| 99  | 2526202402161365 | VIRANGNA<br>AWANTI BAI<br>COLLEGE,<br>CHHATARPUR,<br>PANNA ROAD,<br>CHHATARPUR,<br>MADHYA<br>PRADESH-471001                                | B.SC. B.ED<br>(50)   | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal.  |
| 100 | 2526202402221577 | ST ALOYSIUS<br>INSTITUTE OF<br>TECHNOLOGY,<br>JABALPUR,<br>GAURAIYA GHAT,<br>MANDLA ROAD,<br>JABALPUR,<br>MADHYA<br>PRADESH-482021         | B.SC. B.ED.<br>(100) | Show Cause Notice be<br>issued to the<br>institution for<br>compliance of<br>deficiencies through<br>online transition<br>application portal.  |
| 101 | RJ-1528          | ASTHA COLLEGE<br>OF EDUCATION,<br>KANWARPURA,<br>KOTPUTLI,<br>JAIPUR-30308,<br>RAJASTHAN.  | B.ED.                | The original file of the<br>institution along with<br>other related<br>documents was<br>carefully examined in<br>the light of the NCTE<br>Act, 1993, Regulations<br>and Guidelines issued<br>by NCTE from time to<br>time and the<br>Committee decides as<br>under:<br>Show cause Notice u/s |
|     |                  |  |                      | 17 be issued to the<br>institution enclosing<br>copy of complaint  |

|     |         |   |       | dated 01.12.2023<br>received from State<br>Government giving 21<br>days to submit reply.<br>The institution shall<br>also be required to<br>submit copy of its<br>reply submitted in<br>response to show<br>cause notice dated<br>01.10.2020 issued in<br>compliance of revised<br>recognition order<br>issued for B.Ed.<br>course of two years<br>duration in light of<br>provisions under<br>NCTE Regulations,<br>2014.  |
|-----|---------|---|-------|--|
| 102 | RJ-1685 | SHRI NEHARU<br>TEACHER<br>TRAINING<br>COLLEGE,<br>CHURU-331304,<br>RAJASTHAN. | B.ED. | <ul> <li>The original file of the institution along with other related documents was carefully examined in the light of the NCTE Act, 1993, Regulations and Guidelines issued by NCTE from time to time and the Committee decides as under:</li> <li>1. Letter be issued to the institution enclosing copy of complaint seeking point-wise comments and to submit report within 21 days from the date of issue of letter.</li> <li>2. Copy of verified complaint be</li> </ul> |

|     |         |   |       | forwarded to the<br>concerned State Govt.<br>and Affiliating body<br>with request to submit<br>report on the<br>complaint within 30<br>days from the date of<br>issue of letter.   |
|-----|---------|---|-------|--|
| 103 | RJ-1246 | TAGORE B.ED.<br>COLLEGE, OPP-<br>JAGDISH<br>MAHARAJ<br>TEMPLE,<br>SAMBHARIYA<br>ROAD, GONER,<br>TEHSIL-<br>SANGANER,<br>DISTRIST- JAIPUR,<br>RAJASTHAN. | B.ED. | Once the matter has<br>been decided for<br>withdrawal of<br>recognition, any kind<br>of complaint and<br>related matter against<br>the institution does<br>not come under the<br>purview of Western<br>Regional Committee<br>for consideration.  |
| 104 | RJ-914  | MAHARAJA<br>SURAJMAL<br>TEACHER<br>TRAINING<br>COLLEGE, VIRAT<br>NAGAR, DISTT.<br>JAIPUR<br>RAJASTHAN-<br>303102  | B.ED. | The original file of the<br>institution along with<br>other related<br>documents was<br>carefully examined in<br>the light of the NCTE<br>Act, 1993, Regulations<br>and Guidelines issued<br>by NCTE from time to<br>time and the<br>Committee observed as<br>under:<br><b>1. On consideration of</b><br><b>visiting team report</b><br><b>dated 27.03.2024 for</b><br><b>shifting of premises</b><br><b>along remarks of</b><br><b>visiting team</b><br><b>members recorded</b><br><b>therein, the</b><br><b>Committee observed</b><br><b>that institution is still</b> |

| deficient on the                         |
|--|
| following grounds:                       |
| ionowing grounds.                        |
| (i) Principal                            |
| (Dr. Satish Chand                        |
| Mangal) is not                           |
| accepted by VT                           |
| member.                                  |
|  |
| (ii) Updated approved                    |
| faculty list as per                      |
| NCTE norms and                           |
| regulations by the                       |
| affiliating body                         |
| needs to be                              |
| submitted.                               |
| (iii) Library sitting                    |
| capacity needs to                        |
| be increased.                            |
| (iv) Multipurpose                        |
| Hall is required to                      |
| be furnished in all                      |
| respect.                                 |
| (v) Number of                            |
| classrooms as per                        |
| NCTE norms and                           |
| regulations need to                      |
| be increased.                            |
| (vi) Action                              |
| required for having                      |
|  |
| Internet facility in<br>the institution. |
|  |
| (vii) Ramp needs to                      |
| be constructed in                        |
| all the floors for                       |
| Divang students.                         |
| (viii) The address                       |
| mentioned as                             |
| mentioned in                             |
| shifting application                     |
| is Khasra No.10,                         |
| Village-Ajabpura,                        |
| (NH-18                                   |
| Manoharpur-                              |
| Dausa Highway),                          |
| Via- Gathwari, Teh-                      |
| Jamwaramgrah,                            |

| 105 | RJ-2055 | CHUNDA MAHILA<br>TEACHER<br>TRAINING   | B.ED. | Dist. Jaipur,<br>Rajasthan with<br>pincode 303120,<br>whereas the postal<br>department<br>information shows<br>Pin Code of<br>Jamwaramgarh<br>S.O. is 303109,<br>which needs to be<br>clarified by the<br>institution.<br>In view of the above,<br>the Committee decides<br>that show cause notice<br>be issued to the<br>institution giving 21<br>days to submit reply<br>for further<br>consideration of<br>WRC.<br>The original file of the<br>institution along with<br>other related                            |
|-----|---------|--|-------|--|
|     |         | COLLEGE, VILL-<br>DHIKLEE, PRATAP<br>NAGAR, DIST-<br>UDAIPUR,<br>RAJASTHAN-<br>313004. |       | <ul> <li>documents was</li> <li>carefully examined in</li> <li>the light of the NCTE</li> <li>Act, 1993, Regulations</li> <li>and Guidelines issued</li> <li>by NCTE from time to</li> <li>time and the</li> <li>Committee observed as</li> <li>under:</li> <li>(i) Show cause notice</li> <li>u/s 17 was issued</li> <li>dated 12.10.2020 to</li> <li>the institution for</li> <li>removal of</li> <li>deficiencies</li> <li>mentioned therein.</li> <li>(ii) Reply of SCN</li> <li>dated 12.10.2020 was</li> </ul> |

| · · · · · · |  |                          |
|-------------|--|--------------------------|
|             |  | not submitted by the     |
|             |  | institution.             |
|             |  |                          |
|             |  | (iii) Final show cause   |
|             |  | notice was issued        |
|             |  | dated 23.11.2022 and     |
|             |  | its reply submitted by   |
|             |  | the institution vide     |
|             |  | letters dated            |
|             |  |                          |
|             |  | 17.01.2023 and           |
|             |  | 05.01.2024.              |
|             |  |                          |
|             |  | The institution is still |
|             |  | deficient on the         |
|             |  | following grounds:       |
|             |  |                          |
|             |  | (i) Original Notarized   |
|             |  | Land Use                 |
|             |  | Certificate (CLU)        |
|             |  | from competent           |
|             |  | authority is not         |
|             |  | submitted. Village-      |
|             |  | Amberi mentioned in      |
|             |  | CLU does not match       |
|             |  | with Village-Dhiklee     |
|             |  | where granted            |
|             |  | recognition by           |
|             |  | NCTE.                    |
|             |  | (ii) Original notarized  |
|             |  | Non Encumbrance          |
|             |  | Certificate (NEC)        |
|             |  | from Tahasidar is        |
|             |  | not submitted.           |
|             |  | Village-Amberi           |
|             |  | mentioned in NEC         |
|             |  | does not match with      |
|             |  | Village-Dhiklee          |
|             |  | where granted            |
|             |  | recognition by           |
|             |  | NCTE.                    |
|             |  | (iii) Original           |
|             |  | certified copy of        |
|             |  | registered land          |
|             |  | document is not          |
|             |  | submitted.               |
|             |  | (iv) Submitted           |
|             |  | illegible photocopy of   |
|             |  | megiore photocopy of     |

| <br> |  |
|------|--|
|      | building plan in                       |
|      | small fonts approved                   |
|      | by Sahayak                             |
|      | Abhiyanta (without                     |
|      | date) and same is not                  |
|      | notarized.                             |
|      | (v) The validity of                    |
|      | submitted fire safety                  |
|      | certificate dated                      |
|      | 27.12.2022 was up to                   |
|      | one year and the<br>same has been      |
|      | expired on                             |
|      | 27.12.2023.                            |
|      | (vi) <b>Proof of</b>                   |
|      | compositeness status                   |
|      | not provided.                          |
|      | (vii) Scanned                          |
|      | photocopy of                           |
|      | Building Completion                    |
|      | Certificate certified                  |
|      | by Sahayak                             |
|      | Abhiyanta (without                     |
|      | date) submitted.                       |
|      | Khasra/Khata/Street                    |
|      | No. related to                         |
|      | location of land not                   |
|      | mentioned therein.                     |
|      | (viii) The institutional               |
|      | website                                |
|      | (www.cmttc.com) is                     |
|      | not functional by                      |
|      | which the institution                  |
|      | has been found to be                   |
|      | a defaulter for not                    |
|      | maintaining and                        |
|      | updating its official                  |
|      | website in light of                    |
|      | Clause 7(14)(i), 8(14)                 |
|      | and 10(3) of NCTE                      |
|      | Regulations, 2014 as amended from time |
|      | to time.                               |
|      | to ume.                                |
|      | In view of the above,                  |
|      | the Committee                          |
|      | decides that                           |
|      | recognition for B.Ed.                  |
|      | course be withdrawn                    |
|      | course de withdrawn                    |

|     |                       |  |                            | u/s 17 of NCTE Act,<br>1993 with effect from<br>the end of the<br>academic session next<br>following the date of<br>communication of<br>withdrawal order.  |
|-----|-----------------------|--|----------------------------|--|
| 106 | NRCAPP-2016-<br>15542 | SHRI SHYAM BVV<br>COLLEGE,"<br>KHASRA NO. 55-56,<br>VILLAGE-<br>AMAMDPURI,<br>STREET, DHAHOD<br>ROAD, TEHSIL-<br>ANANDPURI,<br>TOWN,<br>ANANDPURI,<br>DISTRICT-<br>BANSWARA-<br>RAJSTHAN-327031. | B.A. B.ED./<br>B.SC. B.ED. | The original file of the<br>institution along with<br>other related<br>documents was<br>carefully examined in<br>the light of the NCTE<br>Act, 1993, Regulations<br>and Guidelines issued<br>by NCTE from time to<br>time and the<br>Committee observed as<br>under:<br>1. The institution<br>obtained recognition<br>of both institutions in<br>the different names on<br>the same land and<br>building. Now, the<br>institution wants to<br>become one institution<br>by changing its names.<br>The WRC observed<br>that the institution is<br>misleading the WRC.<br>2. The request of the<br>institution for change<br>of its name is rejected<br>by WRC.<br>3. Accordingly, Show<br>cause notice u/s 17 was<br>issued dated<br>23.01.2024 to both the<br>institutions on the<br>above points before |

| <br> |  |                              |
|------|--|------------------------------|
|      |  | consideration for            |
|      |  | withdrawal of                |
|      |  | recognition.                 |
|      |  |                              |
|      |  | 4. Reply of SCN              |
|      |  | submitted vide letter        |
|      |  | dated 10.02.2024 by          |
|      |  | the institution is not       |
|      |  | found satisfactory.          |
|      |  | iouna satisfactory.          |
|      |  | 5. The institution is        |
|      |  | still deficient on the       |
|      |  |                              |
|      |  | grounds mentioned in         |
|      |  | the show cause notice        |
|      |  | and following:               |
|      |  |                              |
|      |  | (i) As per reply of          |
|      |  | SCN vide letter dated        |
|      |  | 10.02.2024 submitted         |
|      |  | by the institution, it       |
|      |  | has stated in point-6 &      |
|      |  | point-7 that it has          |
|      |  | separate land and            |
|      |  | building for the Shri        |
|      |  | Shyam BVV College            |
|      |  | (B.Sc.B.Ed.) and Shri        |
|      |  | ShyamBVVB.Ed.College(B.Ed.). |
|      |  | However, as per initial      |
|      |  | application of the           |
|      |  | institution and              |
|      |  | recognition order for        |
|      |  | both the courses, the        |
|      |  | address is same i.e.         |
|      |  | Khasra No.55-56,             |
|      |  | Anandpuri, Dhod              |
|      |  | Road, Anandpuri,             |
|      |  | Banswara, Rajasthan-         |
|      |  | 327031.                      |
|      |  |                              |
|      |  | (ii) The claim of the        |
|      |  | institution to have          |
|      |  | separate land for both       |
|      |  | the courses is not           |
|      |  | found to be correct.         |
|      |  |                              |
|      |  | In view of the above,        |
|      |  |                              |

|     |                       |  |       | the Committee decides<br>that Final Show Cause<br>Notice u/s 17 be issued<br>giving 15 days to<br>submit reply for<br>consideration of<br>WRC.  |
|-----|-----------------------|--|-------|---|
| 107 | NRCAPP-2016-<br>15551 | SHRI SHYAM BVV<br>B.ED. COLLEGE,<br>KHASRA NO. 55-56,<br>VILLAGE-<br>AMAMDPURI,<br>STREET, DHAHOD<br>ROAD, TEHSIL-<br>ANANDPURI,<br>DISTRICT-<br>BANSWARA-<br>RAJSTHAN-327031. | B.ED. | The original file of the<br>institution along with<br>other related<br>documents was<br>carefully examined in<br>the light of the NCTE<br>Act, 1993, Regulations<br>and Guidelines issued<br>by NCTE from time to<br>time and the<br>Committee decides as<br>under:<br>1. The institution<br>obtained recognition<br>of both institutions in<br>the different names on<br>the same land and<br>building. Now, the<br>institution wants to<br>become one institution<br>by changing its names.<br>The WRC observed<br>that the institution is<br>misleading the WRC.<br>2. The request of the<br>institution for change<br>of its name is rejected<br>by WRC.<br>3. Accordingly, Show<br>cause notice u/s 17 was<br>issued dated<br>23.01.2024 to both the<br>institutions on the<br>above points before |

| <br> |      |  |
|------|------|--|
|      |      | consideration for                        |
|      |      | withdrawal of                            |
|      |      | recognition.                             |
|      |      |  |
|      |      | 4. Reply of SCN                          |
|      |      | submitted vide letter                    |
|      |      | dated 10.02.2024 by                      |
|      |      | the institution is not                   |
|      |      | found satisfactory.                      |
|      |      | Touria Satisfactory.                     |
|      |      | 5. The institution is                    |
|      |      | still deficient on the                   |
|      |      |  |
|      |      | grounds mentioned in                     |
|      |      | the show cause notice                    |
|      |      | and following:                           |
|      |      |  |
|      |      | (i) As per reply of                      |
|      |      | SCN vide letter dated                    |
|      |      | 10.02.2024 submitted                     |
|      |      | by the institution, it                   |
|      |      | has stated in point-6 &                  |
|      |      | point-7 that it has                      |
|      |      | separate land and                        |
|      |      | building for the Shri                    |
|      |      | Shyam BVV College                        |
|      |      | (B.Sc.B.Ed.) and Shri<br>Shyam BVV B.Ed. |
|      |      | ShyamBVVB.Ed.College(B.Ed.).             |
|      |      | However, as per initial                  |
|      |      | application of the                       |
|      |      | institution and                          |
|      |      | recognition order for                    |
|      |      | both the courses, the                    |
|      |      | address is same i.e.                     |
|      |      | Khasra No.55-56,                         |
|      |      | Anandpuri, Dhod                          |
|      |      | Road, Anandpuri,                         |
|      |      | Banswara, Rajasthan-                     |
|      |      | 327031.                                  |
|      |      |  |
|      |      | (ii) The claim of the                    |
|      |      | institution to have                      |
|      |      | separate land for both                   |
|      |      | the courses is not                       |
|      |      | found to be correct.                     |
|      |      |  |
|      | <br> | In view of the above,                    |
|      |      |  |

|     |       |   |       | the Committee decides<br>that Final Show Cause<br>Notice u/s 17 be issued<br>giving 15 days to<br>submit reply for<br>consideration of<br>WRC.  |
|-----|-------|---|-------|---|
| 108 | RJ-38 | SHRI BAJRANG<br>TEACHERS<br>TRAINING<br>COLLEGE, DEEG,<br>BHARATPUR,<br>RAJASTHAN-<br>321207. | B.ED. | The original file of the<br>institution along with<br>other related<br>documents was<br>carefully examined in<br>the light of the NCTE<br>Act, 1993, Regulations<br>and Guidelines issued<br>by NCTE from time to<br>time and the<br>Committee observed as<br>under:<br><b>1. A letter dated</b><br>02.02.2024 received<br>on 26.02.2024 in<br>WRC office from<br>Senior Manager,<br>Bank of Baroda,<br>Deeg, Purani Anaj<br>Mandi, Jawahar<br>Ganj, Deeg-321203<br>wherein informed<br>regarding closing of<br>Account No.<br>39040300004033<br>sum of Rs.5.00 lakh<br>and Account No.<br>39040300004034<br>sum of Rs.7.00 lakh,<br>before maturity by<br>the institution and<br>requested for<br>issuance of NOC in<br>this regard. |
|     |       |   |       |   |

|     |         |                         |       | the Committee                                  |
|-----|---------|-------------------------|-------|--|
|     |         |                         |       | decides as under:                              |
|     |         |                         |       | ucciues us unucli                              |
|     |         |                         |       | (i) Every recognised                           |
|     |         |                         |       | institution is                                 |
|     |         |                         |       | essentially required to                        |
|     |         |                         |       | maintain Endowment                             |
|     |         |                         |       | Fund and Reserve                               |
|     |         |                         |       | Fund through joint                             |
|     |         |                         |       | operation mode with                            |
|     |         |                         |       | Regional Director,                             |
|     |         |                         |       | WRC-NCTE in light                              |
|     |         |                         |       | of provisions under                            |
|     |         |                         |       | Clause 10(1) of NCTE                           |
|     |         |                         |       | Regulations, 2014.                             |
|     |         |                         |       |  |
|     |         |                         |       | (ii) Withdrawal/                               |
|     |         |                         |       | closure of joint FDRs                          |
|     |         |                         |       | needs issuance of                              |
|     |         |                         |       | NOC/clearance from                             |
|     |         |                         |       | WRC-NCTE.                                      |
|     |         |                         |       | The decision of WRC                            |
|     |         |                         |       | be communicated to                             |
|     |         |                         |       | the concerned bank                             |
|     |         |                         |       | informing not to take                          |
|     |         |                         |       | any action regarding                           |
|     |         |                         |       | closure of FDRs as                             |
|     |         |                         |       | per request of the                             |
|     |         |                         |       | institution without                            |
|     |         |                         |       | clearance of WRC,                              |
|     |         |                         |       | NCTE and copy of                               |
|     |         |                         |       | letter be endorsed to                          |
|     |         |                         |       | the institution.                               |
| 109 | RJ-2245 | IDEAL COLLEGE           | M.ED. | The original file of the                       |
|     |         | OF MASTER               |       | institution along with                         |
|     |         | EDUCATION,              |       | other related                                  |
|     |         | VILLAGE-                |       | documents was                                  |
|     |         | RAJAGARH,<br>STREET NO. |       | carefully examined in<br>the light of the NCTE |
|     |         | HISAR ROAD              |       | Act, 1993, Regulations                         |
|     |         | RAJAGARH,               |       | and Guidelines issued                          |
|     |         | TEHSIL-                 |       | by NCTE from time to                           |
|     |         | RAJGARH,                |       | time and the                                   |
|     |         | DISTRICT-               |       | Committee observed as                          |
| L   |         |                         |       | Committee observed ds                          |
| CHURU,     | under:   |
|------------|--|
| RAJASTHAN- |  |
| 31023.     | (i)The application of                                      |
|            | the institution for  |
|            | grant of recognition                                       |
|            | for M.Ed. course was                                       |
|            | returned vide letter                                       |
|            | dated 11.09.2023 from                                      |
|            | the stage of Letter of                                     |
|            | Intent (LOI) in light                                      |
|            | of decision of 55 <sup>th</sup>                            |
|            | General Body meeting                                       |
|            | of NCTE held on  |
|            | 14.07.2022.  |
|            | (ii) It is noteworthy                                      |
|            | that in the 59 <sup>th</sup>                               |
|            | General Body meeting                                       |
|            | of NCTE held on  |
|            | 04.12.2023, it has been                                    |
|            | decided as follows:  |
|            |  |
|            | <i>"Agenda No.4:</i>                                       |
|            | The applications for                                       |
|            | M.Ed. and M.P.Ed.  |
|            | courses which were   |
|            | returned in light of                                       |
|            | decision taken by  |
|            | General Body in its 55 <sup>th</sup> meeting and which are |
|            | received and pending as                                    |
|            | on the date of the $59^{th}$                               |
|            | GB Meeting i.e.  |
|            | 04.12.2023 in RCs  |
|            | should be processed  |
|            | further by the Regional                                    |
|            | Committees for grant of                                    |
|            | recognition as per norms                                   |
|            | and standard prescribed                                    |
|            | by NCTE."  |
|            | In view of the above                                       |
|            | decision of General  |
|            | Body of NCTE, the  |
|            | Committee decides  |
|            | that Show Cause  |
|            | Notice u/s 15(3)(b) of                                     |
|            | NCTE Act, 1993 be  |
|            | 1.0121100,1990.00  |

| issued to the                     |
|-----------------------------------|
| institution giving 21             |
| days for removal of               |
| following deficiencies            |
| and submit reply for              |
| consideration of                  |
| WRC:                              |
| WRC.                              |
|                                   |
| (i) Submitted faculty             |
| list dated                        |
| 30.05.2022 for                    |
| M.Ed. course is                   |
| not countersigned                 |
| with seal of the                  |
| Registrar, of the                 |
| Affiliating Body.                 |
| The institution is                |
| required to submit                |
| original latest                   |
| approved faculty                  |
| list as per NCTE                  |
| <b>Regulations</b> as             |
| amended from                      |
| time to time by                   |
| concerned                         |
| affiliating body in               |
| the NCTE                          |
| prescribed                        |
| proforma along                    |
| with requisite                    |
| documents such as                 |
| Affidavit on                      |
| Rs.100/- stamp                    |
|                                   |
|                                   |
| management<br>regarding selection |
| regarding selection               |
| and appointment                   |
| of faculty member                 |
| on the                            |
| recommendations                   |
| of duly constituted               |
| selection                         |
| committee with the                |
| approval of the                   |
| concerned                         |
| affiliating body,                 |
| individual affidavit              |
| on Rs.10/- stamp                  |

|     |        |   |         | paper by the<br>appointed faculty<br>member, copy of<br>testimonials of<br>appointed faculty,<br>letter of approval<br>of affiliating body<br>relating selection/<br>appointment of<br>faculty etc.<br>(ii) The website<br><u>www.idealgrouped</u><br><u>u.com</u> is not<br>functional to verify<br>its compliance as<br>per Clause 7(14),<br>8(6), 8(14) and<br>10(3) of NCTE<br>Regulations, 2014<br>as amended from<br>time to time.<br>(iii) The institution<br>needs to deposit<br>processing fee of<br>Rs.1.5 lakh + 18%<br>GST, if returned.<br>(iv) In addition, the<br>institution is |
|-----|--------|---|---------|---|
|     |        |   |         | approved faculty<br>list for all other  |
|     |        |   |         | recognized courses  |
|     |        |   |         | separately.   |
| 110 | 314013 | GUJARAT<br>VIDYAPITH-<br>ASHRAM ROAD,<br>AHMEDABAD,<br>GUJARAT- 380009. | M.P.ED. | The original file of the<br>institution along with<br>other related<br>documents was<br>carefully examined in<br>the light of the NCTE<br>Act, 1993, Regulations<br>and Guidelines issued<br>by NCTE from time to<br>time and the<br>Committee observed as<br>under:  |

|     |                 |                                  |             | granted for M.P.Ed.<br>course with intake of<br>30 students vide order<br>dated 25.02.2005.<br>2. The institution has<br>requested vide letter<br>dated 08.04.2024 to<br>issue revised order<br>with revised intake of<br>40 students (one basic<br>unit) in light of NCTE<br>Regulations, 2014.<br>In view of the above,<br>the Committee<br>decides as under:<br>(i)Request of the<br>institution be<br>accepted for revised<br>intake of 40 students<br>(one basic unit) for<br>M.P.Ed. course<br>subject to<br>appointment of<br>required number of<br>faculty with<br>qualifications as<br>required under NCTE<br>norms and<br>Regulations, 2014 by<br>the institution be<br>submit to WRC,<br>NCTE. |
|-----|-----------------|----------------------------------|-------------|---|
| 111 | APW00225/323091 | SARVODAYA B.ED<br>COLLEGE, PARTH | <b>B.ED</b> | The original file of the institution along with   |
|     |                 | EDUCATION AND                    |             | other related   |
|     |                 | CHARITABLE                       |             | documents was   |
|     |                 | TRUST,263,                       |             | carefully examined in   |
|     |                 | LAXMINARAYAN                     |             | the light of the NCTE   |
|     |                 | SOCIETY,<br>DHADAM NACAD         |             | Act, 1993, Regulations  |
|     |                 | DHARAM NAGAR                     |             | and Guidelines issued   |

|     |         | A.K ROAD, SURAT<br>395008 GUJARAT   |     | by NCTE from time to<br>time and the<br>Committee decides as<br>under:<br>Visiting Team for<br>shifting of premises be<br>constituted as per<br>NCTE Regulations<br>subject to payment of<br>balance amount of<br>processing fee<br>amounting<br>Rs.27,000/- (18%<br>GST) as applicable on<br>the part of institution.   |
|-----|---------|---|-----|--|
| 112 | RJ-1198 | SMT. PANI DEVI<br>GOLECHHA BSTC<br>SCHOOL,<br>NAKODAJI TIRTH<br>ROAD, HIMADA,<br>JASOL, BARMER,<br>RAJASTHAN-<br>344025 | STC | The original file of the<br>institution along with<br>other related<br>documents was<br>carefully examined in<br>the light of the NCTE<br>Act, 1993, Regulations<br>and Guidelines issued<br>by NCTE from time to<br>time and the<br>Committee observed as<br>under:<br>In compliance of court<br>order dated<br>08.05.2024 passed in<br>Civil Writ Petition<br>No.6372/2024, the<br>institution has<br>submitted a<br>representation dated<br>14.05.2024 for<br>consideration of<br>restoration of<br>recognition for BSTC<br>course. After perusal |

|     |         |  |       | of the documents/<br>representation, it is<br>observed that the<br>recognition of the<br>institution was<br>withdrawn vide order<br>dated 28.12.2012 and<br>now after lapse of<br>almost 11 years, the<br>institution is seeking<br>restoration of<br>recognition, which<br>cannot be considered<br>at this stage.<br>In view of the above,<br>the Committee decides<br>that the aforesaid<br>decision of Committee<br>shall be<br>communicated to the<br>institution. |
|-----|---------|--|-------|--|
| 113 | RJ-1197 | SMT. SUNDER<br>DEVI DAFNA<br>SHIKSHAK<br>PRASHIKSHAN<br>MAHAVIDYALAYA,<br>NAKODAJI, TIRTH<br>ROAD, HIMADA,<br>JASOL, DISTT<br>BARMER- 344025,<br>RAJASTHAN | B.ED. | The original file of the<br>institution along with<br>other related<br>documents was<br>carefully examined in<br>the light of the NCTE<br>Act, 1993, Regulations<br>and Guidelines issued<br>by NCTE from time to<br>time and the<br>Committee observed as<br>under:<br>In compliance of court<br>order dated<br>08.05.2024 passed in<br>Civil Writ Petition<br>No.6362/2024, the<br>institution has<br>submitted a<br>representation dated<br>14.05.2024 for          |

| 114 | APW003502/<br>123416 | VANDANIYA<br>RASHTRASANT<br>TUKDOJI<br>MAHARAJ<br>SHIKSHAN<br>MAHAVIDHALYA,<br>SAWKARPURA, | B.ED. | <pre>consideration of restoration of recognition for B.Ed. course. After perusal of the documents/representa tion, it is observed that the recognition of the institution was withdrawn vide order dated 28.12.2012 and now after lapse of almost 11 years, the institution is seeking restoration of recognition, which cannot be considered at this stage. In view of the above, the Committee decides that the aforesaid decision of Committee shall be communicated to the institution along with other related documents was carefully examined in the light of the NCTE Act, 1993, Regulations</pre> |
|-----|----------------------|--|-------|--|
|     |                      | ANJANGAON,<br>SURJI, AMRAVATI.<br>MAHARASHTRA  |       | and Guidelines issued<br>by NCTE from time to<br>time and the<br>Committee observed as<br>under:<br><b>Reply submitted by</b><br><b>the institution in</b><br><b>response to WRC's</b><br><b>letter dated 25.04.2024</b><br><b>in the matter of</b><br><b>shifting of premises.</b>  |

| The institution is deficient on the following grounds         (i) Building plan of the institution not readable at the same is not approved by competent authority of St Govt.         (ii) Land Use         Certificate approved by G Panchayat but from the land Revenue author of State Govt.         (iii)Building Completion Certificate approved by G Panchayat and Civil Engineer not from the L Revenue author of State Govt.   | s:<br>of<br>is |
|---|----------------|
| deficient on the<br>following grounds<br>(i) Building plan<br>the institution<br>not readable at<br>the same is not<br>approved by<br>competent<br>authority of St<br>Govt.<br>(ii) Land Use<br>Certificate<br>approved by G<br>Panchayat but<br>from the land<br>Revenue autho<br>of State Govt.<br>(iii)Building<br>Completion<br>Certificate<br>approved by G<br>Panchayat and<br>Civil Engineer<br>not from the L<br>Revenue autho  | s:<br>of<br>is |
| following grounds         (i) Building plane         the institution         not readable at         the same is not         approved by         competent         authority of St         Govt.         (ii) Land Use         Certificate         approved by G         Panchayat but         from the land         Revenue author         of State Govt.         (iii)Building         Completion         Certificate         approved by G         Panchayat and         Civil Engineer         not from the L         Revenue author  | of<br>is       |
| <ul> <li>(i) Building plan of the institution not readable at the same is not approved by competent authority of St Govt.</li> <li>(ii) Land Use Certificate approved by G Panchayat but from the land Revenue author of State Govt.</li> <li>(iii)Building Completion Certificate approved by G Panchayat and Civil Engineer not from the L Revenue author</li> </ul>  | of<br>is       |
| the institution<br>not readable at<br>the same is not<br>approved by<br>competent<br>authority of St<br>Govt.<br>(ii) Land Use<br>Certificate<br>approved by G<br>Panchayat but<br>from the land<br>Revenue autho<br>of State Govt.<br>(iii)Building<br>Completion<br>Certificate<br>approved by G<br>Panchayat and<br>Civil Engineer<br>not from the L<br>Revenue autho  | is             |
| the institution<br>not readable at<br>the same is not<br>approved by<br>competent<br>authority of St<br>Govt.<br>(ii) Land Use<br>Certificate<br>approved by G<br>Panchayat but<br>from the land<br>Revenue autho<br>of State Govt.<br>(iii)Building<br>Completion<br>Certificate<br>approved by G<br>Panchayat and<br>Civil Engineer<br>not from the L<br>Revenue autho  | is             |
| Image: Second | nd             |
| approved by<br>competent<br>authority of St<br>Govt.<br>(ii) Land Use<br>Certificate<br>approved by G<br>Panchayat but<br>from the land<br>Revenue autho<br>of State Govt.<br>(iii)Building<br>Completion<br>Certificate<br>approved by G<br>Panchayat and<br>Civil Engineer<br>not from the L<br>Revenue autho   | nu             |
| competent<br>authority of St<br>Govt.<br>(ii) Land Use<br>Certificate<br>approved by G<br>Panchayat but<br>from the land<br>Revenue autho<br>of State Govt.<br>(iii)Building<br>Completion<br>Certificate<br>approved by G<br>Panchayat and<br>Civil Engineer<br>not from the L<br>Revenue autho  | t              |
| competent<br>authority of St<br>Govt.<br>(ii) Land Use<br>Certificate<br>approved by G<br>Panchayat but<br>from the land<br>Revenue autho<br>of State Govt.<br>(iii)Building<br>Completion<br>Certificate<br>approved by G<br>Panchayat and<br>Civil Engineer<br>not from the L<br>Revenue autho  |                |
| Govt.<br>(ii) Land Use<br>Certificate<br>approved by G<br>Panchayat but<br>from the land<br>Revenue author<br>of State Govt.<br>(iii)Building<br>Completion<br>Certificate<br>approved by G<br>Panchayat and<br>Civil Engineer<br>not from the L<br>Revenue author  |                |
| (ii) Land Use<br>Certificate<br>approved by G<br>Panchayat but<br>from the land<br>Revenue autho<br>of State Govt.<br>(iii)Building<br>Completion<br>Certificate<br>approved by G<br>Panchayat and<br>Civil Engineer<br>not from the L<br>Revenue autho   | ate            |
| Certificate<br>approved by G<br>Panchayat but<br>from the land<br>Revenue author<br>of State Govt.<br>(iii)Building<br>Completion<br>Certificate<br>approved by G<br>Panchayat and<br>Civil Engineer<br>not from the L<br>Revenue author  |                |
| approved by G<br>Panchayat but<br>from the land<br>Revenue autho<br>of State Govt.<br>(iii)Building<br>Completion<br>Certificate<br>approved by G<br>Panchayat and<br>Civil Engineer<br>not from the L<br>Revenue autho   |                |
| Panchayat but<br>from the land<br>Revenue autho<br>of State Govt.<br>(iii)Building<br>Completion<br>Certificate<br>approved by G<br>Panchayat and<br>Civil Engineer<br>not from the L<br>Revenue autho  |                |
| from the land<br>Revenue author<br>of State Govt.<br>(iii)Building<br>Completion<br>Certificate<br>approved by G<br>Panchayat and<br>Civil Engineer<br>not from the L<br>Revenue author   | Fram           |
| Image: Second | not            |
| of State Govt.<br>(iii)Building<br>Completion<br>Certificate<br>approved by G<br>Panchayat and<br>Civil Engineer<br>not from the L<br>Revenue author  |                |
| (iii)Building         (iii)Building         Completion         Certificate         approved by G         Panchayat and         Civil Engineer         not from the L         Revenue author   | ority          |
| Completion<br>Certificate<br>approved by G<br>Panchayat and<br>Civil Engineer<br>not from the L<br>Revenue author   |                |
| Certificate<br>approved by G<br>Panchayat and<br>Civil Engineer<br>not from the L<br>Revenue author   |                |
| approved by G<br>Panchayat and<br>Civil Engineer<br>not from the L<br>Revenue autho   |                |
| Panchayat and<br>Civil Engineer<br>not from the L<br>Revenue autho  |                |
| Civil Engineer<br>not from the L<br>Revenue author  |                |
| not from the L<br>Revenue author  |                |
| Revenue autho   |                |
|   |                |
| of State Govt.  | ority          |
|   |                |
| (iv)Affidavit on  |                |
| Rs.100/- non-   |                |
| judicial stamp  |                |
| paper related t<br>land in NCTE   | 10             |
| prescribed for  | mat            |
| is not submitte   |                |
| (v) The fire safety   |                |
| (v) The fire safety<br>certificate is va  |                |
| up to 31.03.202   |                |
| However, rene   |                |
| Fire Safety   | ,, cu          |
| Certificate is n  | of             |
| submitted.  |                |
| (vi) The institution  |                |
| created a Rese  | has            |
| Fund of Rs.3.0  |                |
| Lakh instead o  | rve            |
| 7.00 Lakh as  | rve<br>0       |

|     |         |  |          | required under<br>NCTE regulations.<br>(vii) FDRs towards<br>Endowment Fund<br>& Reserve Fund<br>have been<br>matured, but not<br>renewed.<br>(viii) Certified copy<br>of English<br>translated version<br>of land document is<br>not submitted.<br>(ix) Non-Encumbrance<br>Certificate is not<br>submitted.<br>(x) Building Safety<br>Certificate is not<br>submitted.<br>(xi) Disable Friendly<br>Certificate is not<br>submitted.<br>(xi) Disable Friendly<br>Certificate is not<br>submitted.<br>(ix) Non-Encumbrance<br>Certificate is not<br>submitted.<br>(xi) Building Safety<br>Certificate is not<br>submitted.<br>(xi) Disable Friendly<br>Certificate is not<br>submitted.<br>In view of the above,<br>the Committee decides<br>that letter be issued to<br>the institution giving 7<br>days to submit reply<br>for consideration of<br>WRC. |
|-----|---------|--|----------|--|
| 115 | APP3319 | SHRI DWARIKA<br>PRASAD YADAV<br>SHIKSHA<br>MAHAVIDHYALAY<br>A, KHASRA<br>NO.108/3, 115, 104/3,<br>106/2, PLOT<br>NO.108/3, 115,<br>STREET NO.104,<br>VILLAGE –<br>PADARIYA, POST<br>OFFICE –<br>RAOSAR, TEHSIL<br>/TALUKA/TOWN/C<br>ITI/DISTRICT –<br>ASHOK NAGAR, | D.EL.ED. | The original file of the<br>institution along with<br>other related<br>documents was<br>carefully examined in<br>the light of the NCTE<br>Act, 1993, Regulations<br>and Guidelines issued<br>by NCTE from time to<br>time and the<br>Committee observed as<br>under:<br>In compliance of<br>court order dated<br>03.05.2024 in W.P.(C)   |

| <b>PIN CODE – 473331,</b> | No.8584/2023 passed                                 |
|---------------------------|---|
| MADHYA                    | by Hon'ble High                                     |
| PRADESH                   | Court of Delhi, the                                 |
| INADESII                  | matter was  |
|                           |   |
|                           | considered, and the                                 |
|                           | Committee hereby                                    |
|                           | decides to return the                               |
|                           | pending application of                              |
|                           | the institution for                                 |
|                           | grant of recognition in                             |
|                           | light of Agenda No.2                                |
|                           | of 55 <sup>th</sup> G.B. Meeting                    |
|                           | of NCTE held on                                     |
|                           | 14.07.2022. The                                     |
|                           | operative part of                                   |
|                           | decision taken in the                               |
|                           | said 55 <sup>th</sup> G.B. Meeting                  |
|                           | of NCTE is as follows:                              |
|                           |   |
|                           | Agenda No.2: Status                                 |
|                           | of applications for                                 |
|                           | Diploma level courses                               |
|                           | pending in RCs at                                   |
|                           | various stages                                      |
|                           |   |
|                           | In light of the                                     |
|                           | above, the Council                                  |
|                           | decided the following:                              |
|                           | I. At present, there                                |
|                           | are several   |
|                           | institutions which                                  |
|                           | have been   |
|                           | recognised by the                                   |
|                           | Regional  |
|                           | <i>Committees of</i>                                |
|                           | NCTE wherein  |
|                           | Diploma level                                       |
|                           | courses/  |
|                           | programmes are                                      |
|                           | running. An   |
|                           |   |
|                           | <i>Expert Committee</i><br><i>be constituted to</i> |
|                           | devise the  |
|                           |   |
|                           | modalities for                                      |
|                           | conversion of                                       |

|  | the second second second |
|--|--------------------------|
|  | these recognised         |
|  | institutions into        |
|  | multidisciplinary        |
|  | institutions in line     |
|  | <i>with NEP 2020.</i>    |
|  | II. The applications     |
|  | pending before           |
|  | the RCs for the          |
|  | said Diploma level       |
|  | course(s) shall not      |
|  | be processed             |
|  | further. Hence,          |
|  | all such pending         |
|  | applications             |
|  | before RCs at any        |
|  | stage of                 |
|  | processing be            |
|  | returned along           |
|  | with the                 |
|  | processing fee to        |
|  | the concerned            |
|  | institution(s).          |
|  | III. In the cases where  |
|  | the applications         |
|  | for 2 Year               |
|  | Diploma level            |
|  | Course(s) are            |
|  | being processed/         |
|  | re-opened as per         |
|  | the directions of        |
|  | the Hon'ble Court        |
|  | (s), the concerned       |
|  | Regional                 |
|  | Committee shall          |
|  |                          |
|  | file a review /          |
|  | appeal before the        |
|  | Hon'ble Court(s)         |
|  | for processing of        |
|  | application(s) in        |
|  | view of the              |
|  | decision of the          |
|  | Council as taken         |
|  | in II above.             |
|  | In view of the above,    |
|  | the Committee            |
|  | the Committee            |

|     |                     |  |       | decides that the<br>application of the<br>institution cannot be<br>processed in the light<br>of decision taken in<br>Agenda No.2 of the<br>55 <sup>th</sup> GB Meeting of<br>NCTE quoted above.<br>The Committee has<br>also taken a note of<br>the Judgement dated<br>22.04.2024 passed by<br>the Hon'ble High<br>Court of Delhi<br>wherein the decision<br>of the 55 <sup>th</sup> GB<br>meeting was upheld<br>by the Hon'ble Single<br>Judge.  |
|-----|---------------------|--|-------|---|
| 116 | APW01572/<br>223255 | SHRI RAMNATH<br>SINGH SHIKSHA<br>MAHAVIDHALAYA<br>SITHOLI, JHANSI<br>ROAD, GWALIOR<br>475001,<br>MADHYA<br>PRADESH | B.ED. | The original file of the<br>institution along with<br>other related<br>documents was<br>carefully examined in<br>the light of the NCTE<br>Act, 1993, Regulations<br>and Guidelines issued<br>by NCTE from time to<br>time and the<br>Committee observed as<br>under:<br>1. Vide Order dated<br>10.09.2020 in<br>W.P. No.234 of<br>2020 passed by<br>Hon'ble High<br>Court of Madhya<br>Pradesh, the<br>withdrawal order<br>dated 04.12.2017<br>and appeal order<br>dated 03.06.2019<br>were quashed |

|  | and     |                 |
|--|---------|-----------------|
|  |         | ng with the     |
|  |         | ections to      |
|  | con     | sider the case  |
|  | of tl   | he institution. |
|  | 2. In t | the same W.P.   |
|  | No.2    | 234 of 2020,    |
|  |         | ther order      |
|  |         | 2.2021 was      |
|  |         | sed by the      |
|  | -       | n'ble High      |
|  |         | 0               |
|  |         | irt of Madhya   |
|  |         | desh, wherein   |
|  |         | order dated     |
|  |         | 9.2020 was      |
|  |         | firmed.         |
|  |         | pursuance of    |
|  |         | same, a show    |
|  | cau     | se notice was   |
|  | issu    | ed dated        |
|  | 06.0    | 9.2021          |
|  | encl    | losing          |
|  |         | vious show      |
|  | cau     |                 |
|  |         | ed 18.04.2017,  |
|  |         | ch was issued   |
|  |         | compliance of   |
|  |         | ditions of the  |
|  | revi    |                 |
|  |         |                 |
|  |         | ognition order  |
|  |         | ed 28.5.2015.   |
|  | 4. Rep  | •               |
|  | cau     |                 |
|  |         | ed 06.09.2021   |
|  |         | not received    |
|  | fror    | n the           |
|  | inst    | itution.        |
|  | 5. The  | institution     |
|  | aga     | in approached   |
|  |         | Hon'ble High    |
|  |         | irt of Madhya   |
|  |         | desh in         |
|  |         | P.No.12963 of   |
|  |         |                 |
|  |         | 4 and passed    |
|  | an      | order dated     |

|   |   | 16.05.2024.            |
|---|---|------------------------|
|   |   | In view of the above,  |
|   |   | the Committee          |
|   |   | decides the following: |
|   |   |                        |
|   |   | (I) Restoration order  |
|   |   | be issued in           |
|   |   | pursuance of           |
|   |   | Court order            |
|   |   | dated 10.09.2020       |
|   |   | and 14.12.2021         |
|   |   |                        |
|   |   | subject to final       |
|   |   | decision or until      |
|   |   | a fresh                |
|   |   | withdrawal order       |
|   |   | is issued by           |
|   |   | WRC, NCTE.             |
|   |   | (II) In compliance of  |
|   |   | the Court Order,       |
|   |   | the status of          |
|   |   | recognition shall      |
|   |   | be updated on the      |
|   |   | NCTE Website.          |
|   |   | (III) Reply of Show    |
|   |   | Cause Notice           |
|   |   | dated 18.4.2017        |
|   |   | and 06.09.2021         |
|   |   | has not been           |
|   |   | submitted by the       |
|   |   | institution. Final     |
|   |   | Show Cause             |
|   |   | Notice u/s 17 be       |
|   |   | issued giving 15       |
|   |   | days for               |
|   |   | submission of          |
|   |   | following:             |
|   |   |                        |
|   |   | i. Original latest     |
|   |   | approved               |
|   |   | faculty list as        |
|   |   | per NCTE               |
|   |   | Regulations as         |
|   |   | amended from           |
|   |   | time to time by        |
|   |   | concerned              |
|   |   | affiliating body       |
|   |   | in the NCTE            |
| L | 1 |                        |

| <b></b> |               |            |
|---------|---------------|------------|
|         | prescribe     |            |
|         | proforma      | a along    |
|         | with r        | equisite   |
|         | documer       | -          |
|         | as Affid      |            |
|         | Rs.100/-      |            |
|         |               | _          |
|         | paper         |            |
|         | manager       |            |
|         | regardin      |            |
|         | selection     |            |
|         | appointm      | nent of    |
|         | faculty 1     | nember     |
|         | on            | the        |
|         | recomme       | endatio    |
|         | ns of         |            |
|         | constitut     | •          |
|         | selection     |            |
|         | committe      |            |
|         |               |            |
|         | the appr      |            |
|         |               | ncerned    |
|         | affiliatin    |            |
|         | individua     | al         |
|         | affidavit     | on         |
|         | Rs.10/-       | stamp      |
|         | paper         | by the     |
|         | appointe      | ·          |
|         | faculty r     |            |
|         | -             | of         |
|         | copy          |            |
|         | testimon      |            |
|         | appointe      |            |
|         | faculty, I    |            |
|         | approval      | l of       |
|         | affiliatin    | g body     |
|         | relating      |            |
|         | selection     | /          |
|         | appointm      |            |
|         | faculty e     |            |
|         | ii. Notarize  |            |
|         |               | ertificate |
|         |               |            |
|         | (CLU) is      |            |
|         |               | mpetent    |
|         | Governm       |            |
|         | Authorit      |            |
|         | the la        | nd for     |
|         | educatio      | nal        |
|         | purpose.      |            |
|         | iii. Original |            |
|         | notarized     |            |
|         | Encumb        |            |
|         | Eliculity     | ance       |

|     |                     |                               |       | Certificate,<br>issued by the<br>Competent<br>Government<br>Authority<br>indicating that<br>the land is free<br>from all<br>encumbrances.<br>iv. Blue print of<br>approved<br>Building plan<br>certified by the<br>Competent<br>Govt. Authority<br>indicating the<br>name of course,<br>name of<br>institution,<br>Khasra No./Plot<br>No., total land<br>area, total built-<br>up area, location<br>and earmarked<br>Land and built<br>up are for each<br>course being run<br>in the same<br>premises.<br>v. Original<br>notarized<br>Building<br>Completion<br>Certificate<br>showing details<br>in the NCTE<br>prescribed<br>proforma<br>certified by<br>competent Govt.<br>Authority. |
|-----|---------------------|-------------------------------|-------|--|
| 117 | APW05167/<br>225067 | SHRI RAMNATH<br>SINGH SHIKSHA | M.ED. | The original file of the institution along with  |
|     | <i>445</i> 007      | MAHAVIDHALAYA                 |       | other related  |
|     |                     | , SITHOLI, JHANSI             |       | documents was  |
|     |                     | ROAD, GWALIOR –               |       | carefully examined in  |
|     |                     |                               |       |  |
|     |                     | 475001, MADHYA                |       | the light of the NCTE  |

|  | DD A DECH |  | A ( 1002 D 1 )            |
|--|-----------|--|---------------------------|
|  | PRADESH   |  | Act, 1993, Regulations    |
|  |           |  | and Guidelines issued     |
|  |           |  | by NCTE from time to      |
|  |           |  | time and the              |
|  |           |  | Committee observed as     |
|  |           |  | under:                    |
|  |           |  |                           |
|  |           |  | 1. Show cause notice      |
|  |           |  | u/s 17 was issued to      |
|  |           |  | the institution vide      |
|  |           |  |                           |
|  |           |  | letter dated              |
|  |           |  | 10.01.2017 for            |
|  |           |  | removal of following      |
|  |           |  | deficiencies:             |
|  |           |  | (i) Staff profile for the |
|  |           |  | session 2015-16 duly      |
|  |           |  | approved by the           |
|  |           |  | affiliating body;         |
|  |           |  | (ii) Originally           |
|  |           |  | notarized                 |
|  |           |  | CLU/NEC/BP and            |
|  |           |  | Building Completion       |
|  |           |  | Certificate.              |
|  |           |  |                           |
|  |           |  | The reply of the          |
|  |           |  | institution was           |
|  |           |  | received vide letter      |
|  |           |  | dated 30.01.2017          |
|  |           |  | without enclosing the     |
|  |           |  | requisite documents.      |
|  |           |  |                           |
|  |           |  | 2. Another Show           |
|  |           |  | Cause Notice u/s 17       |
|  |           |  | was issued to the         |
|  |           |  | institution               |
|  |           |  | mentioning the            |
|  |           |  | following:                |
|  |           |  | "Show cause notice be     |
|  |           |  | issued to the             |
|  |           |  | institution as to why     |
|  |           |  | the recognition should    |
|  |           |  | not be withdrawn.         |
|  |           |  |                           |
|  |           |  | Since the recognition     |
|  |           |  | for B.Ed. course has      |
|  |           |  | been withdrawn."          |
|  |           |  |                           |

| ГГ |                               |
|----|-------------------------------|
|    | <b>3.</b> The institution has |
|    | not submitted any             |
|    | reply to the                  |
|    | aforementioned show           |
|    | cause notice.                 |
|    |                               |
|    | 4.The institution             |
|    | approached the                |
|    | Hon'ble High Court            |
|    |                               |
|    | of Madhya Pradesh in          |
|    | W.P.No.12962 of 2024          |
|    | and passed an order           |
|    | dated 20.05.2024.             |
|    |                               |
|    | In view of the above,         |
|    | the Committee                 |
|    | decides the following:        |
|    |                               |
|    | (I) In compliance of          |
|    | the Court Order,              |
|    | the status of                 |
|    |                               |
|    | recognition shall             |
|    | be updated on the             |
|    | NCTE Website.                 |
|    | (II) In pursuance of          |
|    | Show Cause                    |
|    | Notice dated                  |
|    | 10.01.2017, which             |
|    | was issued for                |
|    | compliance of                 |
|    | conditions of the             |
|    | revised                       |
|    | recognition order             |
|    | dated 16.5.2015,              |
|    | Final Show                    |
|    | Cause Notice u/s              |
|    | 17 be issued                  |
|    | giving 15 days for            |
|    | submission of                 |
|    | following:                    |
|    |                               |
|    |                               |
|    | i. Original latest            |
|    | approved faculty              |
|    | list as per NCTE              |
|    |                               |
|    | Regulations as                |

| amended from                       |
|------------------------------------|
| time to time by                    |
| concerned                          |
| affiliating body in                |
| the NCTE                           |
| prescribed                         |
| proforma along                     |
| with requisite                     |
| documents such                     |
| as Affidavit on                    |
| Rs.100/- stamp                     |
|                                    |
| paper by the                       |
| management                         |
| regarding                          |
| selection and                      |
| appointment of                     |
| faculty member                     |
| on the                             |
| recommendations                    |
| of duly                            |
| constituted                        |
| selection                          |
| committee with                     |
| the approval of                    |
| the concerned                      |
| affiliating body,                  |
| individual                         |
| affidavit on                       |
| Rs.10/- stamp                      |
| paper by the                       |
|                                    |
| appointed faculty                  |
| member, copy of<br>testimonials of |
|                                    |
| appointed                          |
| faculty, letter of                 |
| approval of                        |
| affiliating body                   |
| relating selection/                |
| appointment of                     |
| faculty etc.                       |
| ** Notoring I J                    |
| ii. Notarized Land                 |
| Use Certificate                    |
| (CLU) issued by                    |
| the Competent                      |

|          | Γ |  |                    |
|----------|---|--|--------------------|
|          |   |  | Government         |
|          |   |  | Authority to use   |
|          |   |  | the land for       |
|          |   |  | educational        |
|          |   |  | purpose.           |
|          |   |  | • •                |
|          |   |  | iii. Original      |
|          |   |  | notarized Non-     |
|          |   |  | Encumbrance        |
|          |   |  |                    |
|          |   |  | Certificate,       |
|          |   |  | issued by the      |
|          |   |  | Competent          |
|          |   |  | Government         |
|          |   |  | Authority          |
|          |   |  | indicating that    |
|          |   |  | the land is free   |
|          |   |  | from all           |
|          |   |  | encumbrances.      |
|          |   |  |                    |
|          |   |  | iv. Blue print of  |
|          |   |  | approved           |
|          |   |  | Building plan      |
|          |   |  | certified by the   |
|          |   |  |                    |
|          |   |  | Competent Govt.    |
|          |   |  | Authority          |
|          |   |  | indicating the     |
|          |   |  | name of course,    |
|          |   |  | name of            |
|          |   |  | institution,       |
|          |   |  | Khasra No./Plot    |
|          |   |  | No., total land    |
|          |   |  | area, total built- |
|          |   |  | up area, location  |
|          |   |  | and earmarked      |
|          |   |  | Land and built     |
|          |   |  | up are for each    |
|          |   |  | course being run   |
|          |   |  |                    |
|          |   |  |                    |
|          |   |  | premises.          |
|          |   |  |                    |
|          |   |  | v. Original        |
|          |   |  | notarized          |
|          |   |  | Building           |
|          |   |  | Completion         |
|          |   |  | Certificate        |
| <u> </u> | 1 |  |                    |

|     |                       |  |           | showing details in<br>the NCTE<br>prescribed<br>proforma<br>certified by<br>competent Govt.<br>Authority.  |
|-----|-----------------------|--|-----------|--|
| 118 | APP201660058/<br>7881 | ORIENTAL B.ED.<br>COLLEGE,<br>KHASRA NO. 254/4-<br>5-6-7, 257/3-4-5-6,<br>254/2, 256/1-2, 257/1,<br>121/2, VILLAGE:<br>PANBIHARI,<br>STREET/ROAD:<br>NEAR BLOCK<br>OFFICE,<br>TALUKA/MANDAL<br>: LALBURRA,<br>TOWN/CITY:<br>PANBIHARI,<br>DISTRICT:<br>BALAGHAT-481441,<br>MADHYA<br>PRADESH | B.A.B.ED. | The original file of the<br>institution along with<br>other related<br>documents was<br>carefully examined in<br>the light of the NCTE<br>Act, 1993, Regulations<br>and Guidelines issued<br>by NCTE from time to<br>time.<br>The Committee has<br>taken a note and<br>ratified the action<br>taken by the office of<br>WRC, NCTE for<br>issuing order dated<br>08.05.2024 in<br>compliance of Court<br>Order dated<br>06.05.2024 in W.P.(C)<br>3920/2019 and C.M.<br>APPL.26750/2024<br>passed by the Hon'ble<br>High Court of Delhi. |
| 119 | 222293/APW05772       | B.K. COLLEGE<br>JOURA, MORENA,<br>MADHYA<br>PRADESH.   | D.EL.ED.  | The original file of the<br>institution along with<br>other related<br>documents was<br>carefully examined in<br>the light of the NCTE<br>Act, 1993, Regulations<br>and Guidelines issued<br>by NCTE from time to<br>time and the<br>Committee observed as   |

|     |        |  |       | under:<br>The Committee has<br>taken a note and<br>ratified the action<br>taken by the office of<br>WRC, NCTE for<br>issuing restoration<br>order dated<br>16.05.2024 in<br>compliance of Court<br>Order dated<br>25.04.2024 in W.P.(C)<br>11210/2021 passed by<br>the Hon'ble High<br>Court of Delhi.   |
|-----|--------|--|-------|--|
| 120 | RJ-623 | SMT. RUKMA<br>DEVI MAHILA<br>SHIKSHAN<br>PRASHIKSHAN<br>MAHAVIDYALAYA,<br>VEER DURGA DAS<br>NAGAR, PALI,<br>RAJASTHAN. | B.ED. | The original file of the<br>institution along with<br>other related<br>documents was<br>carefully examined in<br>the light of the NCTE<br>Act, 1993, Regulations<br>and Guidelines issued<br>by NCTE from time to<br>time and the<br>Committee observed as<br>under:<br>1.In compliance of<br>order dated<br>31.08.2023 of the<br>appellate committee,<br>inspection of the<br>institution u/s 13 was<br>conducted on<br>02.05.2024 through<br>virtual mode.<br>2. On consideration<br>of visiting team report<br>dated 02.025.2024<br>along remarks of<br>visiting team<br>members recorded<br>therein, the |

| Committee observed                        |
|---|
| that institution is still                 |
| deficient on the                          |
| following grounds:                        |
|   |
| (i)Document related                       |
| to permission of land                     |
| use/Land Use                              |
| Certificate (CLU) for                     |
| educational purpose is                    |
| not properly                              |
| presented to VT                           |
| members.                                  |
|   |
| (ii) Document related                     |
| to Non-Encumbrance                        |
| Certificate (NEC) is                      |
| not presented to VT                       |
| members.                                  |
| (iii)Building plan is                     |
| not prepared by                           |
| registered Architect.                     |
| (iv) Document related                     |
| to building                               |
| constructed as per                        |
| National Building                         |
| Code and the same is                      |
| fully safe and                            |
| structurally sound                        |
| having load bearing                       |
| capacity as per the                       |
| Code/Standards, to                        |
| run the teacher                           |
| training course is not                    |
| presented to VT                           |
| members.                                  |
|   |
| (v) Building Safety<br>certificate as per |
| -   |
| National/State                            |
| Disaster Management                       |
| Authority issued by                       |
| competent authority                       |
| is not presented to VT                    |
| members.                                  |
| (vi) Safeguard against                    |
| fire hazard in all                        |

| parts of building is     |
|--------------------------|
| not shown to VT          |
| members.                 |
| (vii) Information        |
| related to institution's |
| campus, building,        |
| furniture etc. being     |
| barrier/accessible is    |
| not presented to VT      |
| members.                 |
|                          |
| (viii) Building          |
| Completion               |
| Certificate and floor    |
| wise built up area       |
| mentioning therein is    |
| not accepted by VT       |
| members.                 |
| (ix) The college         |
| campus lacks             |
| accessibility features   |
| viz. lift, ramp,         |
| divyang toilets (there   |
| is only one toilet in    |
| the entire 4-storied     |
| building of the          |
| college).                |
| (x) Most of the land     |
| documents were           |
| unclear and could not    |
|                          |
| be viewed properly       |
| (during online           |
| presentation by the      |
| college team).           |
| (xi) Latest approved     |
| faculty list by the      |
| affiliating body needs   |
| to be provided.          |
|                          |
| In view of the above,    |
| the Committee decides    |
| that show cause notice   |
| u/s 17 be issued to the  |
| institution giving 21    |
| days to submit reply     |
|                          |
| for further              |

|     |  |   |                | consideration of<br>WRC. |
|-----|--|---|----------------|--------------------------|
| 121 | APW00744/123092                                    | MAHARASHTRA<br>COSMOPOLITAN<br>EDUCATION<br>SOCIETY,2390,K.B<br>HIDAYATAULLAH<br>ROAD,AZAM<br>CAMPUS, PUNE<br>CAMPUS, PUNE<br>CAMP,PUNE-41001,<br>MAHARASTHTRA  | B.AB.ED.       | Deferred.                |
| 122 | NRCAPP-2016-<br>16110                              | MAHARAJ<br>VINAYAK GLOBAL<br>UNIVERSITY,<br>SURVEY NO. 313,<br>VILLAGE-<br>HARWAR,<br>STREET/ROAD-<br>JAIPUR DELHI,<br>HIGHWAY NH 11,<br>TALUKA/MANDAL<br>- AMBER,<br>TOWN/CITY-<br>HARWAR,<br>DISTRICT-<br>JAIPUR- 302028,<br>RAJASTHAN. | M.ED. / B.ED.  | Deferred                 |
| 123 | APW03553/22347<br>5-B.ED.<br>WRCAPPP2507-<br>M.ED. | COLLEGE OF<br>TEACHER<br>EDUCATION,<br>(MAULANA AZAD<br>NATIONAL URDU<br>UNIVERSITY),T.M<br>HYDERABAD<br>CONVENT<br>SCHOOL<br>COMPLEX,<br>SULTANIA ROAD,<br>NR. TELEPHONE<br>EXCHANGE,<br>BHOPAL,<br>MADHYA                               | B.ED &<br>M.ED | Deferred                 |

|     |                    | PRADESH  |  |           |
|-----|--------------------|--|--|-----------|
| 124 | APW04503/123107    | MEHMUDA<br>SHIKSHAN &<br>MAHILA GRAMIN<br>VIKAS<br>BAHUUDDESHIYA<br>SANTHA, 690,691,<br>GOLCHA MARG,<br>SADAR BAZAR,<br>NAGPUR-440001<br>MAHARASHTRA   | B.ED.                                      | Deferred. |
| 125 | WRC201660217       | NOBEL COLLEGE,<br>KHASRA NO<br>443/1, 443/2, 443/3,<br>443/4, 443/5,<br>VILLAGE: KARRI,<br>STREET/ROAD:<br>MAIN ROAD,<br>TALUKA/<br>MANDAL:<br>RAJNAGAR,<br>TOWN/CITY:<br>KARRI, DISTRICT:<br>CHHATARPUR-<br>471625, MADHYA<br>PRADESH | B.A.<br>B.ED./B.SC.<br>B.ED. &<br>D.EL.ED. | Deferred  |
| 126 | APP3384<br>APP3394 | PRASHI SHIKSHA<br>MAHAVIDYALAYA,<br>PLOT NO 268/332,<br>STREET<br>NO/VILLAGE –<br>MUNAWALI,<br>TOWN/CITY<br>/DISTRICT<br>ASHOKNAGAR,<br>PIN CODE 476335,<br>MADHYA<br>PRADESH  | D.EL.ED.<br>B.ED                           | Deferred  |
| 127 | APW00744/123092    | MAHARASHTRA<br>COSMOPOLITAN<br>EDUCATION<br>SOCIETY,   | B.AB.ED.                                   | Deferred  |

| 128 | WRCAPP 1702        | 2390,K.B<br>HIDAYATAULLAH<br>ROAD,AZAM<br>CAMPUS, PUNE<br>CAMP,PUNE-41001,<br>MAHARASTHTRA<br>SHRI RAMRAJA<br>TEACHER<br>EDUCATION<br>SITHOLI<br>GWALIOR, PLOT<br>NUMBER: 75/1,<br>STREET NUMBER:   | D.EL.ED.          | Deferred |
|-----|--------------------|---|-------------------|----------|
|     |                    | STREET NUMBER:<br>N.H75, VILLAGE:<br>BAROUA, POST<br>OFFICE:<br>I.T.M.SITHOULI<br>GWL,<br>TEHSIL/TALUKA:<br>GWALIOR,<br>TOWN/CITY:<br>GWALIOR,<br>DISTRICT:<br>GWALIOR 474001,<br>MADHYA<br>PRADESH |                   |          |
| 129 | APP3142<br>APP3139 | JAI NARSINGH<br>COLLEGE OF<br>EDUCATION,<br>UJJAIN, MADHYA<br>PRADESH   | B.ED.<br>D.EL.ED. | Deferred |
| 130 | APP2001660061      | CAMBRIDGE<br>INTERNATIONAL<br>COLLEGE,<br>VILLAGE –<br>NANOD,<br>STREET/ROAD –<br>KILA ROAD,<br>TALUKA/MANDAL<br>– INDORE,<br>TOWN/CITY –<br>NANOD, DISTRICT  | B.ED.<br>D.EL.ED. | Deferred |

|     |                      | – INDORE – 452001,<br>MADHYA<br>PRADESH  |                     |          |
|-----|----------------------|--|---------------------|----------|
| 131 | APP3069-<br>APP2319- | SHRI RAM<br>COLLEGE, RUN<br>BY SHRI<br>DARBARILAL<br>SEWA SAMITI,<br>PLOT NO.<br>90/1/1KH/1,<br>VILLAGE-<br>MUNGWARA, P.O<br>GULBABGANJ,<br>TEHSIL-<br>GYARASPUR,<br>DISTRICT-<br>VIDISHA-464001,<br>MADHYA<br>PRADESH | B.SC. B.ED.<br>B.ED | Deferred |
| 132 | APP3147<br>APP3161   | OM COLLEGE OF<br>EDUCATION,<br>JHABUA,<br>MADHYA<br>PRADESH  | MADHYA<br>PRADESH   | Deferred |

The meeting ended with a vote of thanks to the Chair.

(Dr. Shailesh Naranbhai Zala) Chairperson, WRC